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Bib Data Sheet

CONFIRMATION NO. 6260

<b>SERIAL NUMBER</b> 09/770,351	<b>FILING DATE</b> 01/26/2001 <b>RULE</b>	<b>CLASS</b> 359 370	<b>GROUP ART UNIT</b> 2873 2663	<b>ATTORNEY DOCKET NO.</b> A33933	
<b>APPLICANTS</b> Hyun Soo Paik, Suwon, KOREA, REPUBLIC OF;					
** CONTINUING DATA <i>None</i> *****					
** FOREIGN APPLICATIONS <i>Yes</i> ***** REPUBLIC OF KOREA 2000-12440 03/13/2000					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/09/2001					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>Chutes</i> <i>C.N.</i> Examiner's Signature Initials		STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING 2	TOTAL CLAIMS 6	INDEPENDENT CLAIMS 1
<b>ADDRESS</b> 21003					
<b>TITLE</b> Asynchronous transfer mode (ATM) optical signal matching apparatus					
<b>FILING FEE RECEIVED</b> 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		